

**AN ORDINANCE BY
COUNCILMEMBER H. LAMAR WILLIS**


64-0-2105

AN ORDINANCE TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92(b) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS FOR PACKAGE STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE LISTED IN SECTION 10-88.1 FOR AN ESTABLISHMENT LOCATED AT 2018 BOLTON ROAD ROAD, NW; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta has promulgated legislation which specifically provides that there must be at least 1500 feet between two convenient stores licensed to sell alcohol by the package; and

WHEREAS, Bolton Food Mart, located at 2018 Bolton Road, NE, is an establishment seeking a license to sell beer and wine by the package; and

WHEREAS, the community at-large, through NPU-D, has demonstrated that they support this exception, while acknowledging the importance of Section 10.88.1 as an overall protection to the public;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL
OF THE CITY OF ATLANTA, GEORGIA AS FOLLOWS:**

SECTION 1:

That Chapter 10, Article II, Section 10-92(b), of the City of Atlanta Code of Ordinances is amended by adding the following

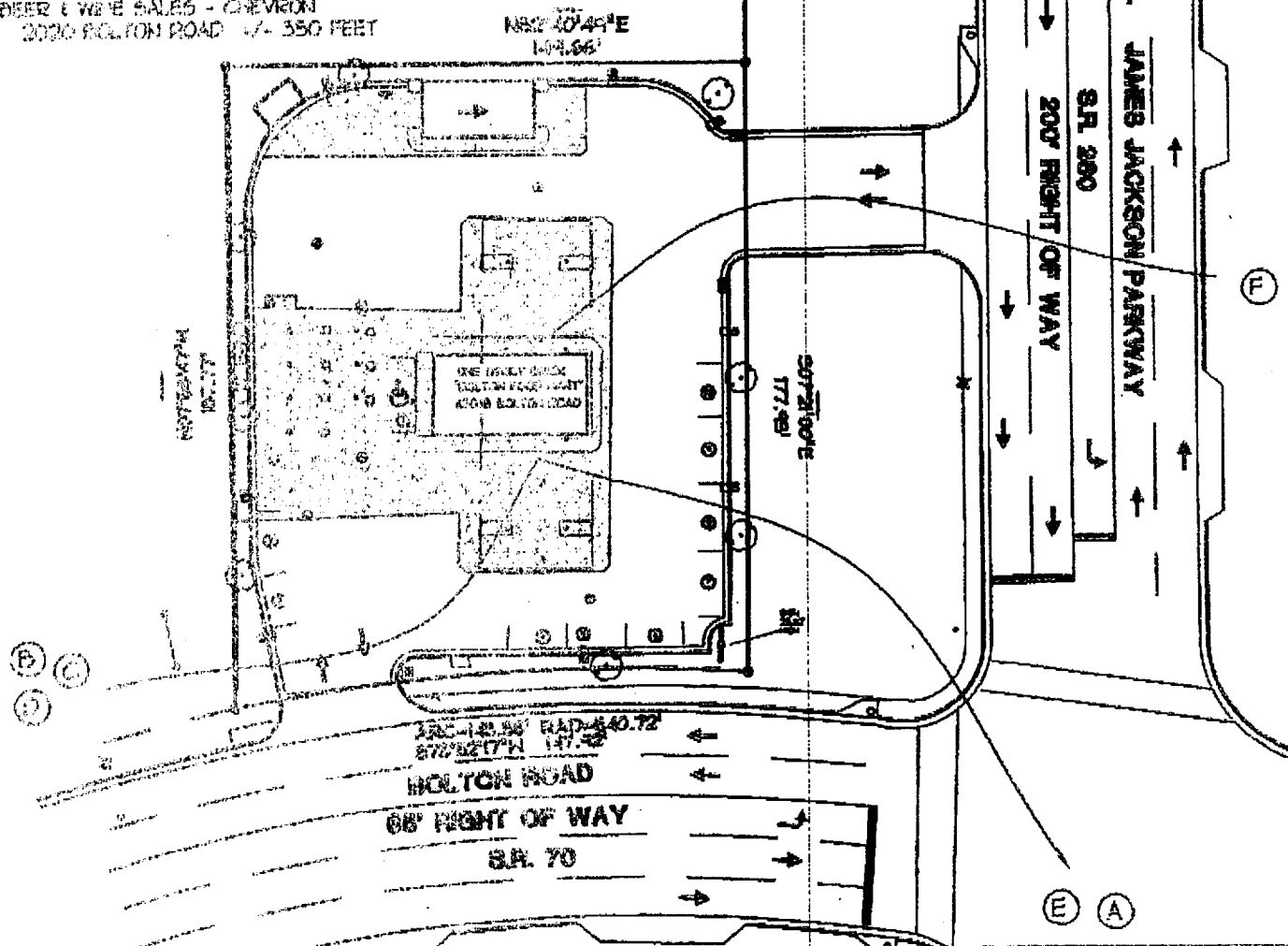
- (7) For one retail establishment selling beer/wine located at 2018 Bolton Road, NW; and situated on that parcel of land lying and being in Land Lot **XX** and of the **XX** F.F. District of Fulton County, Georgia and being more particularly described as follows:

**ALL THAT TRACT OR PARCEL OF LAND, SITUATED, LYING
AND BEING IN THE CITY O F ATLANTA, LAND LOT XX** of the **XX** District of Fulton County, Georgia, being more particularly described as follows:

- A. SCHOOL - WILLIAM J. SCOTT ELEMENTARY SCHOOL
1952 BOLTON ROAD +/- 4752 FEET
- B. CHURCH - FIRST BAPTIST CHURCH OF CHATTAHOOCHEE
1950 BOLTON ROAD +/- 1056 FEET
- C. PUBLIC PARK - CHATTAHOOCHEE PARK
PEYTON ROAD +/- 1320 FEET
- D. RESIDENCE -
1950 BOLTON ROAD +/- 500 FEET
- E. PUBLIC LIBRARY - BOWEN HOMES PUBLIC LIBRARY
2880 YATES DRIVE +/- 15640 FEET
- F. DEER & WINE SALES - CHEVRON
2020 BOLTON ROAD +/- 350 FEET

NO PRIVATE OR PUBLIC HOSPITAL OR
MENTAL HEALTH CARE FACILITY WITHIN 500 FEET

DISTANCES ARE MEASURED PER
CITY OF ATLANTA ORDINANCE



BEVERAGE SURVEY
FOR

ANWAR ALI

2018 BOLTON ROAD
LL 256 17th DISTRICT
CITY OF ATLANTA
FULTON COUNTY, GEORGIA

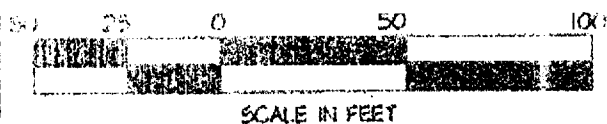
SCALE: 1" = 50'

JOB NO. 5519BEV

DATE: 10/24/02



HARKLEROAD & ASSOCIATES, INC.
ENGINEERS - LAND SURVEYORS
1608 TREE LANE BLDG. A SUITE 101
SNELLVILLE, GEORGIA 30078 770-982-1996



NEIGHBORHOOD PLANNING UNIT (NPU) DX REPORT TO LICENSE REVIEW BOARD

It is the responsibility of the applicant to present this application before the appropriate NPU. (Subject to the NPU Conditions/Terms). The applicant must first come to the Bureau of Planning, 68 Mitchell Street, Suite 3350 to obtain a "Notice to Appear". Failure by the applicant to attend the NPU meeting on the assigned date will result in the non-acceptance of the application by the License & Permit Unit.

Application Date: 9-10-04

ANWAR ALI Proposes to operate a (n)
Name of Applicant

Circle:

New Business

CON STORE GAS STN.
Type of Business

☒ Change of Ownership

BOLTON FOOD MART
Name of Business

Change of Agent

2018 Bolton Road
Address of Business

ATL GA 30318
City, State Zip

Change of Licensee

3369 CHAMBLISS TUCKER RD
Address of Applicant

ATL GA 30341
City, State Zip

Other

(404) 794-5757
Applicant Telephone Number (Business/Office)

404-414-9494 (CELL)
Applicant Telephone Number (Other)

[Signature]
Applicant Signature

[Signature]
NPU MEETING DATE 9-28-04

TO: Chief of Police
Attention - License & Permits Unit

This is to advise that ANWAR ALI appeared before our NPU meeting on the above meeting date to obtain a license at the above listed location.

NPU Recommendation: Approved ☒ Denied ☐ No Recommendation ☐

COMMENTS: Our vote was to Approve,
14-0 unanimous.

9-28-2004
Date

[Signature]
NPU Chairperson or Designated Representative Cindy L. Demm
[Signature]
Commissioner, DPDNC or Designee

FOR LICENSE & PERMITS USE ONLY

License Review Board Hearing _____

DPDNC notified: Yes ☐ No ☐

Notice By: _____

Date: _____